

**AGENDA  
REGULAR MEETING  
CITY COUNCIL, CITY OF ASHEBORO  
THURSDAY, NOVEMBER 10, 2011, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Appearance and recognition of guests and citizens.
4. Consent Agenda:
  - (a) Approval of the minutes of the city council's regular meeting that was held on October 6, 2011.
  - (b) Approval of the minutes of the city council's special joint meeting with the Randolph County Board of Commissioners that was held on November 3, 2011.
  - (c) Approval of request from Chamber of Commerce to temporarily close West Kivett Street between South Fayetteville and South Church Street, South Church St. from Sunset Avenue to West Walker Ave., Sunset Avenue from Church Street east to Fayetteville Street, and South Fayetteville St. from Salisbury Street to Kivett Street for the Annual Christmas parade at 7:00 PM on Friday, December 2nd, 2011.
  - (d) Approval of request from Asheboro/Randolph Chamber of Commerce Downtown Development Committee to temporarily close Sunset Avenue (from Park Street to Fayetteville Street) and Church Street (from West Academy St. to Hoover Street) on December 9, 2011, from 6:00 PM to 9:00 PM for a downtown 'Christmas on Sunset' street festival.
  - (e) Approval of a resolution to amend, for the purpose of correcting, the previously adopted Schedule A of the Resolution Authorizing the Public Auction of Surplus Personal Property on November 19, 2011.

Old Business

5. SUB-11-02 and SUP-11-02: Items related to a Planned Unit Development consisting of single-family residential development

The property of Gerald D. Hedrick and Ann Hedrick and Carrington Hills, II, Inc., located west of Abby Lane where it intersects with Westminster Court.

These properties total approximately 57.47 acres and are more specifically identified by Randolph County Parcel Identification Numbers 7741432762, 7741338154, and 7741434336.

- (a) SUB-11-02: Variances from Article X of the Subdivision Ordinance including the requirement to provide sidewalks on both sides of a privately maintained street (Section IV.C.5), to provide overflow/visitor parking (Section IV.C.7), to provide a recreational vehicle parking area (Section IV.C.8), and to provide a certain percentage of open space and recreational space within the common area (Section IV.C.9)
- (b) SUP-11-02: Special Use Permit for a Planned Unit Development
- (c) SUB-11-02: Sketch Design Review

**All represented parties have requested a continuance of this matter to the next regular meeting on December 8, 2011.**

New Business

Community Development Items:

- 6. (a) RZ-11-17: Rezone from B2 (General Commercial) to I2 (General Industrial): The property of McKenzie Properties and Investments, LLC, located at 164 Henley Country Road, totaling approximately 1.33 acres, and more specifically identified by Randolph County Parcel Identification Number 7771267890.
- (b) SUP-11-03 and SUB-11-03: Items related to a Planned Unit Development consisting of single-family residential development  
The property of Larry McKenzie, located along the south side of Sherwood Road, located immediately west of 1767 and 1801 Fairway Road, more specifically identified as a portion of Randolph County Parcel Identification Number 7750542165 and Randolph County Parcel Identification Number 7750531707 totaling approximately 2.682 acres, and recorded as Tract #3 in Plat Book 121, Page 89 at the Randolph County Register of Deeds.
- (i) SUP-11-03: Special Use Permit - Residential Planned Unit Development

(ii) SUB-11-03: Sketch Design Review - Fairway Townhomes

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(c) RZ-11-18: Text Amendments to the Zoning Ordinance:

Amend Section 317A of the Zoning Ordinance in order to address the use of metal architectural panels in the OA6 and O & I zoning districts.

(d) Public hearing to consider designating as a Local Historic Landmark the exterior of the Marmaduke Swaim Robins Law Office, ca. 1860, located at 131 North Main Street

7. Taxicab Franchise:

(a) Public hearing on the question of renewing the taxicab franchise for Red Bird Cab, LLC.

(b) First reading of an ordinance granting a Certificate of Convenience and Necessity to Red Bird Cab, LLC for the operation of taxicabs.

8. Public Comment Period.

9. Request by Anne and L.C. Moffitt, Jr. to connect their house at 645 Cardinal Street to the City maintained water line on Lambert Drive.

10. Airport Items:

(a) Consideration of the Asheboro Airport Authority's recommendation of Curtis Williams as a new appointment to the Airport Authority.

(b) Consideration of Change Order #1 for the Airport Water and Sewer Improvements – Contract A Project with Terry's Plumbing & Utilities, Inc. in order to extend the contract time from 120 calendar days to 200 calendar days due to the fact that the sewer pump station in the Contract B Project must be operational before the Contract A Project can be completed.

(c) Consideration of Change Order #1 on the Airport Sewage Pump Station/Force Main – Contract B Project with Terry's Plumbing & Utilities, Inc. in order to change the antenna pole height and add a concrete pad for the electrical equipment for no increase in the contract

amount.

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- (d) Consideration of Change Order #2 on the Airport Sewage Pump Station/Force Main – Contract B Project with Terry’s Plumbing & Utilities, Inc. in order to increase the contract amount by \$217,000.00 because of the need for a 42” diameter tunnel/bore under NC Highway 49 South. With this change order, the amended contract amount would be \$994,865.99.
  - (e) Consideration of budget amendments for the Tot Hill/Airport Lift Station Capital Project.
  - (f) Consideration of a resolution authorizing the City Manager to enter into a grant agreement between the NC Department of Transportation and the City of Asheboro for the City to receive a portion of a Federal VISION 100 Grant in the amount of \$40,185.00 for taxilane, access road & hangar site preparation design and bidding services.
- 11. Update on the results of the inquiry into the potential acquisition of real property at 1450 Winslow Avenue for future expansion of the water treatment plant.
  - 12. Upcoming events:
    - Veterans Parade November 11, 4:00 PM.
    - Annual Christmas parade December 2, 7:00 PM.
    - "*Christmas on Sunset*" December 9, 6:00 PM.
  - 13. Discussion of items not on the agenda.
  - 14. Adjournment.

**Old Business**

**AGENDA ITEM NO. 5**

**SUB-11-02 and SUP-11-02**

Mr. Neely will present these items.

**New Business**

**AGENDA ITEM NO. 6**

**Community Development Items**

Mr. Neely will present this item.

**AGENDA ITEM NO. 7**

**Taxicab franchise**

The City Attorney will present these items.

**AGENDA ITEM NO. 8**

**Public Comment Period**

The Mayor will present this item.

**AGENDA ITEM NO. 9**

**Request to connect to City maintained water line**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 10**

**Airport items**

(a) Appointment of Curtis Williams.

The Mayor will present this item.

(b) thru (f)

Mr. Bunker will present these items.

**AGENDA ITEM NO. 11**

**Acquisition of property at water treatment plant**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 12**

**Upcoming events**

The Mayor will present this item.