

**AGENDA  
REGULAR MEETING  
CITY COUNCIL, CITY OF ASHEBORO  
THURSDAY, OCTOBER 8, 2009, 7:00 PM**

1. Call to order.
2. Pledge of allegiance and invocation.
3. Appearance and recognition of guests and citizens.
4. Presentation by Howard Marlowe of Marlowe and Company.
5. Presentation by David Winslow on fundraising for Sunset Theater and consideration of approval of contract.
6. Consent Agenda:
  - (a) Approval of the minutes of the city council's regular meeting that was held on September 10, 2009.
  - (b) Approval of the finding of fact, conclusions of law and order in the matter of SUP-09-03.
  - (c) Approval of the finding of fact, conclusions of law and order in the matter of CUP-09-07.
  - (d) Approval of closing the following streets for a horse parade on November 1, 2009, from 3:00 PM to 5:00 PM: Park Street between Sunset Avenue and West Taft Avenue, West Taft Avenue between South Park Street and South Church Street, South Church Street between West Taft Avenue and Sunset Avenue, and Sunset Avenue between Church Street and Park Street
  - (e) Approval of a resolution awarding a service side arm to a retiring officer of the Asheboro Police Department.
  - (f) Approval of the 2009-2010 Canada goose and duck hunting dates at Lake Reese.
  - (g) Approval of resolution authorizing the public auction of surplus personal property (Auction scheduled for 10:00 AM, Saturday, November 21, 2009).
  - (h) Approval of a request by Eric Branson for authorization to connect his property located on the east side of Pine Hill Road to the City maintained water line along Old Cox Road.

- (i) Approval of Change Order # 2 on the wastewater treatment plant standby generator project (Bar Construction Company, Inc.) increasing the contract amount by \$13,761.00 to \$423,611.00 for the addition of a 2000 amp disconnect switch at the Progress Energy power supply line.
- (j) Approval of a resolution authorizing the City Clerk to schedule and advertise a public hearing during the regular November 2009 City Council meeting on the question on the renewal of Red Bird Cab, LLC's taxicab franchise.
- (k) Approval of the first reading of an ordinance granting a Certificate of Convenience and Necessity to Red Bird Cab, LLC in order to allow the taxicab company to continue to operate eight (8) taxicabs.
- (l) Approval of an ordinance amending Section 92.19 of the Code of Asheboro, which addresses ingress, egress, and the walking on walls or graves in the city cemeteries.

Old Business:

- 7. Resumption of public hearing on the question of the adoption of proposed Land Development Plan updates.

New Business:

- 8. Land Use Issues:

(a) RZ-09-08: General Technical Amendments to the Zoning Ordinance

(b) RZ-09-09: Rezone from Randolph County to City of Asheboro TH District:

The property of NC Zoological Society, consisting of 268.18 acres and more specifically identified by Randolph County Parcel Identification Number 7678212748. The property is located primarily at the southern corner of Old Cox Road and Lions Rest Road, and also includes a portion of property at the northern corner of this intersection. The property extends south to Ross Harris Road and along the south side of Ross Harris Road.

(c) RZ-09-10: Rezone from RA6 and R10 to M (Mercantile)

The property of Carolina Bank, located on the east side of NC Hwy 42 North at the eastern corner of Thomas Street and on a separate parcel of land, located approximately 600' south of Thomas Street. These parcels are identified more specifically by Randolph County Parcel Identification Numbers 7761414104 and 7761412301 and total approximately 2.16 acres.

(d) RZ-09-11: Rezone from R10 to M (Mercantile)

The property of Carolina Bank, located along the west side of Browers Chapel Road, approximately 800 feet south of East Dixie Drive (US Hwy 64), totaling approximately 0.64 acres and more specifically identified by Randolph County Parcel Identification Number 7760378417.

(e) Technical Amendments to the Subdivision Ordinance

9. Consideration of a petition received from Ronald Keith and Teresa Ellis Pugh requesting contiguous annexation of 10.118 acres at 411 Hillview Street.

- (a) Public hearing
- (b) Ordinance to extend the corporate limits of the City of Asheboro

10. Consideration of a petition received from Habitat for Humanity of Randolph County, Inc. requesting contiguous annexation of 0.415 acre along the west side of Third Street.

- (a) Public hearing
- (b) Ordinance to extend the corporate limits of the City of Asheboro

11. Public comment period.

12. Resolution of intent to close portions of the Lansdowne Road right-of-way where the street has not been built at Gold Hill Road and East Presnell Street, as requested by Trollinger Investment Company.

13. Report on bids received by Randolph County on October 2, 2009, for the proposed water line extension along US Highway 64 East.

14. Transportation Items:

- (a) Report on the US Highway 64 Traffic Operations and Safety Corridor Study being coordinated by the Transportation Mobility and Safety Division of the NC Department of Transportation.
- (b) Report of RPO's prioritized construction list

15. Announcement of Safer (Staffing for Adequate Fire and Emergency Response) grant approval to fund hiring three(3) new firefighters.

16. Update on the City of Asheboro's monthly water billing.

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17. Receive state demographer's report of Municipal Population Estimates as of July 1, 2008 based on July 1, 2009 boundaries.
18. Upcoming Events:
  - NCLM Annual Conference October 25,26,27, in Greenville.
  - City of Asheboro Health Fair, October 14, 8:30 AM – 2:00 PM  
Public Works Facility.
19. Discussion of items not on the agenda.
20. Adjournment.

**OLD BUSINESS**

**AGENDA ITEM NO. 7**

**Land development plan updates**

Mr. Neely will present this item.

**NEW BUSINESS**

**AGENDA ITEM NO. 8**

**Land Use Issues**

Mr. Neely will present these items.

**AGENDA ITEM NO. 9**

**Petition requesting contiguous annexation**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 10**

**Petition requesting contiguous annexation**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 11**

**Public comment period**

The Mayor will present this item.

**AGENDA ITEM NO. 12**

**Request by Trollinger Investment Company**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 13**

**Bids for water line extension along US Highway 64 East**

Mr. Bunker will present this item.

**AGENDA ITEM NO. 14**

**Transportation items**

**(a) Report on US Highway 64**

Mr. Bunker will present this item.

**(b) RPO's construction list**

Mr. Evans will present this item.

**AGENDA ITEM NO. 15**

**Safer grant**

The Fire Chief will present this item.

**AGENDA ITEM NO. 16**

**Update on monthly water billing**

Ms. Reaves will present this item.

**AGENDA ITEM NO. 17**

**Report on population estimates**

Mr. Evans will present this item.

**AGENDA ITEM NO. 18**

**Upcoming events**

The Mayor will present this item.

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