

**AGENDA  
REGULAR MEETING  
CITY COUNCIL, CITY OF ASHEBORO  
THURSDAY, JANUARY 8, 2015, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Trevor Nuttall will update the council and audience on the following zoning cases for which notices of withdrawal have been received from the applicants:
  - (a) Zoning Case RZ-14-08: An application to rezone property located at 217 NC Hwy. 49 South from B2 (General Commercial) to I1 (Light Industrial).
  - (b) Zoning Case RZ-14-14: An application to rezone property located at 520 Greensboro Street from R7.5 (Medium-Density Residential and RA-6 (High-Density Residential) to CU-O&I (Conditional Use Office and Institutional).
4. Mr. Steve Hackett, CPA of Maxton McDowell, CPA will present the city's fiscal year-end audit report.
5. Chief Norton will recognize Master Police Officer Arthur Milligan as the Asheboro Police Department's Officer of the Year for 2014.
6. Presentation by Eastside Improvement Association.
7. Consent agenda:
  - (a) Approval of the minutes of the city council's regular meeting that was held on December 4, 2014.
  - (b) Approval of a resolution awarding a service side arm to a retiring officer of the Asheboro Police Department.
8. Trevor Nuttall will present the following Community Development Division items:
  - (a) Zoning Case RZ-14-11: A legislative zoning hearing on an application to rezone property located at 379 Patton Avenue from R10 (Medium-Density Residential) to OA6 (Office-Apartment).

- (b) Zoning Case SUP-15-01: A quasi-judicial hearing concerning a requested Special Use Permit authorizing a Small Child Day Care Center located at 1016 South Cox Street.
  - (c) Report on staff's intent to apply for \$50,000 from the North Carolina Housing Finance Agency through its 2015 Urgent Repair Program to assist low-income homeowners with critical home repairs that will ensure the safety of the dwelling.
  - (d) Announcement of a public workshop related to the update of the Asheboro 2020 Land Development Plan's map components at Randolph County-Asheboro Public Library Meeting Room on Tuesday, January 27, 2015, from 4:30 P. M. to 6:30 p.m.
9. City Engineer Michael Leonard, P.E. will present the following engineering department items:
- (a) Consideration of permanently closing a portion of the public right-of-way formerly know as "Old Hammer Road" located on the western side of Shamrock Road, approximately 130 feet south of the intersection of Shamrock Road and Stowe Avenue:
    - (i) Public hearing
    - (ii) Order of closing
  - (b) Resolution authorizing the City Manager to enter into a Terminal Building Concept/Preliminary Design Phase Services Agreement between the City of Asheboro and W. K. Dickson & Co., totaling \$49,665.00, and to use Federal Non-Primary Entitlement Funds at a ratio of 90% federal and 10% local match. Work will be in accordance with the contract for professional services dated July 14, 2011.
10. Public comment period.
11. Finance Director Deborah Reaves will present vehicle bids.
12. Water Resources Director Michael Rhoney, P.E. will present the following items pertaining to the wastewater treatment plant's operations:
- (a) Consideration of a change order (Change Order No. 2) for the Wastewater Treatment Plant Digester Gas-Holder Cover and Mixing System Project.

- (b) Consideration of a resolution authorizing the city to enter into a biosolids management agreement with EMA Resources, Inc.
- 13. Chief Norton will present for council consideration and possible action the next steps to expand the police department's role in providing animal control services:
  - (a) Discussion of planning and administrative actions taken by the police department.
  - (b) Request for council approval of an amended animal control ordinance.
- 14. Upcoming events:
  - Chamber of Commerce Annual Meeting, Friday, January 16, 6:30 PM  
Pinewood Country Club.
- 15. Discussion of items not on the agenda.
- 16. Adjournment.